

## ***Bibliography: The Cult of the Saints in Early Christianity***

The Primary Text is Peter Brown's The Cult of the Saints: Its Rise and Function in Latin Christianity Chicago: The University of Chicago Press, 1981.

### **Supplemental Studies:**

\*N.H. Baynes, "The supernatural defenders of Constantinople" Byzantine Studies, London, Athlone Press, 1960. Pp. 248-260.

Peter Brown "Christianity and local culture in Roman North Africa" Journal of Roman Studies 68, 1968. Reprinted in religion and society in the age of Augustine London: Faber, 1972.

Peter Brown Journal of Roman Studies 58(1968) or, I believe, republished in Religion and Society in the Age of St. Augustine 289-291 See also English Historical Review 83(1968)

Peter Brown "The rise and function of the of the Holy Man in late antiquity," Journal of Roman Studies 61('71)85-87.

L. Cracco-Ruggini "The ecclesiastical history and the pagan historiography: Providence and miracles," Athenaeum 55('77) 107-26.

O.C. Crawford "Laudatio funebris" Classical Journal 37(1941)17-19.

W.H.C. Frend "Paulinus of Nola and the last century of Western Empire" Journal of Roman Studies 59(1969)1-11.

I. Goldziher, "Veneration of Saints in Islam" in Muslim Studies ed. S.M. Stern. London, Allen and Unwin. 1971. pp. 255-341.

Holum, "Pulcheria's crusade AD 421-22 and the ideology of imperial victory," Greek Roman and Byzantine Studies 18('77)153-172

Kenneth Holum Greek, Roman and Byzantine Studies 18('79)153-172.

E.D. Hunt St. Silvia of Aquitaine: The role of a Theodosian pilgrim in the society of east and west," Journal of Theological Studies n.s. 23 ('72)357-373

Joseph T. Lienhard Paulinus of Nola and Early Western Monasticism in Theophaneia 28. Cologne:Peter Hanstein, 1977. Pp.65, 70-72. Also 24-29.

L.S.B. MacCoull "Child donations and child saints in Coptic Egypt," East European Quarterly 13(1979)409-415

J.M. McCulloh "The cult of relics in the letters and dialogues of Pope Gregory the Great: A lexicographical study," Traditio 32('75) 158-161

Fatima Mernissi "Women, Saints and Sanctuaries" Signs 3('77) 101-112

\*A.D. Nock "The cult of heros" Harvard Theological Review 37(1944)141-174.

J. Quasten, "Vetus superstitio et nova religio" Harvard Theological Review 33(1940)253-66

J.B. Ward-Perkins "Memoria, Martyr's Tomb and Martyr's Church" Journal of Theological Studies 17(66)20-38.

P.J. Alexander Speculum 37('62)349-357.

### ***Books:***

Augustine of Hippo The Care to be Taken for the Dead Fathers of The Church #27 New York: Fathers of the Church, 1955.

\*Peter Brown Relics and Social Status in the Age of Gregory of Tours, Reading, University of Reading Press, 1977.

Dunbabin, The Mosaics of Roman North Africa: Studies in Iconography and Patronage Oxford: Clarendon Press, 1978. P.70.

\*Patrick J. Geary Furta Sacra: Thefts of Relics in the Central Middle Ages Princeton University Press, 1978.

\*Johannes Geffeken The Last Days of Graeco-Roman Paganism trans. Sabine MacCormack, 225- 239.

Holum. Theodosian Emperresses: Women and Imperial Dominion in Late Antiquity

Kenneth Holum and Gary Vikan Dumbarton Oakes Paper #33: "The Trier Ivory, Adventus ceremonial and the relics of S. Stephen."

Robert Murray Symbols of Church and Kingdom: A Study in the Early Syrian Tradition Cambridge: At the University Press, 1975.

Paulinus of Nola Letters and other writings Ancient Christian Writers #35,36,40 New York: Newman Press, 1966,1967.

Also Fathers of the Church #7 ed. B.M. Peebles  
Volume contains Sulpicius Severus, Vincent of Lerins, Prosper of Aquitaine

\*Jaroslav Pelikan The Shape of Death: Life, Death and Immortality in the Early Fathers New York: Abingdon, 1962.

If your foreign languages are functional:

Analecta Bollandiana which is a quarterly publication of the Bollandists, a society of Roman Catholic monks devoted to the academic and scholarly study of the saints. Some articles are in English. These are not just devotional pieces, but sound and solid academic work of generally high quality.

Hippolyte Delehaye, Sanctus, essai sure le culte des saints dans l'antiquite Bruxelles: Societe des Bollandistes, 1927.

-----, Les origines du culte des martyrs Bruxelles: Societe des Bollandistes, 1933.

For something of saints in the Anglican tradition, try:

W.J. Sparrow-Simpson The Minor Festivals of the Anglican Calendar New York: E.P. Dutton and Co. 1901.

Also: Prayer book Studies # 2, 9, 12, 16, 19 all have to do with the origin and formation of the calendar of saints for the American Book of Common Prayer.